

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



OCTOBER 08, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Board of Elections: Appropriation for SOS Funding for Voter Registration Data Integrity mailing(s)-\$4,300.00
 - Coroner: Appropriation for YE 2025 Budget expenses due to staffing changes-\$151,500.00
 - Probate Court: Appropriation for YE 2025 Budget expenses due to staffing changes-\$195,000.00
- Budget Transfers:
 - Human Services: Salary to Service-\$100,000.00
 - Sheriff: Salary to Benefits-\$70,000.00

- Veterans: Financial Assistance to Public Servants for Honor Home from Other to Service-\$50,000.00
- Veterans: Other to Salary-\$25,000.00
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: October 2025 Mandated Share-\$95,611.75
 - Commissioners to RPC: August 2025 Invoice #2019 Wage Monitoring-\$694.03
 - Commissioners to RPC: August 2025 Invoice #2019 Subdivision Eng/Inspection-\$22,163.48
 - Commissioners to RPC: August 2025 Invoice #2019 Storm & Water/NPDES-\$4,170.73
 - Commissioners to RPC: August 2025 Invoice #2019 House Numbering-\$2,276.48
- Intergovernmental Journal Entries:
 - 3939 Plaza-The Venue TIF Fund 2024 Advances Out to Commissioners General Fund Advance In to repay a 2024 Advance from the General Fund for the Mount Pleasant Retention Basin Project-\$150,000.00
 - Homeless Crisis Response Program to Stark Mental Health & Recovery Services: FY 2024 HCRP S-L-24-1DI-2 request No. 8-\$540.95
 - Sanitary Engineer to Sanitary Engineer: Sewer/Water at 13870 Cleveland Ave.-\$8.25
 - Sanitary Engineer to Sanitary Engineer: Sewer/Water at 13870 Cleveland Ave.-\$226.55
 - Sanitary Engineer to Sanitary Engineer: Sewer at 4526 Louisville for August 2025-\$464.04
 - SCOG to Sheriff: Gasoline reimbursements-\$242.20

Discuss and Consider Approval (Kris Miller)

- Board of Elections: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
337 Self Standing Plexiglass shields

- Job and Family Services: A Resolution approving an agreement with Goodwill Industries of Greater Cleveland and East Central Ohio, Inc. for parenting skills training programs.

This agreement will provide individual parenting skills training and home-based parenting skills training to parents who have temporarily lost custody or are at risk of losing custody of their children. This agreement will run from October 1, 2025, and continue through September 30, 2026, and the amount shall not exceed Two Hundred Ninety Thousand Dollars (\$290,000.00) during the term of the agreement.

- Job and Family Services: A Resolution approving a Subgrant Agreement with Coleman Professional Services dba Coleman Health Services for Prevention and Intervention Services.

This Subgrant Agreement is in response to the Title XX RFP that was dated July 25, 2025. The agreement will run from October 1, 2025, and continue through September 30, 2026, and the amount shall not exceed Eighteen Thousand Nine Hundred Fifty-Nine Dollars and Twenty-Three Cents (\$18,959.23) during the term of the agreement.

- Job and Family Services: A Resolution approving an agreement with Karing Hearts, LLC for child placement and related services.

This agreement will run from October 10, 2025, and continue through March 31, 2027.

- Job and Family Services: A Resolution approving a Subgrant Agreement with J.R. Coleman Senior Outreach Services, Inc. for Adult Day Care Services.

This Subgrant Agreement is in response to the Title XX RFP that was dated July 25, 2025. The agreement will run from October 1, 2025, and continue through September 30, 2026, and the amount shall not exceed One Hundred and Two Thousand Dollars (\$102,000.00) during the term of the agreement.

- Job and Family Services: A Resolution approving an agreement with the Early Childhood Resource Center for parenting skills training programs.

This agreement will provide parenting skills training to parents who have temporarily lost custody or are at risk of losing custody of their children. The agreement will be effective from October 1, 2025, and continue through September 30, 2026, and the amount shall not exceed Ten Thousand Dollars (\$10,000.00) during the term of the agreement.

- Job and Family Services: A Resolution approving a Subgrant Agreement with Coleman Professional Services dba Coleman Health Services for Adult Protective Services.

This Subgrant Agreement is in response to the Title XX RFP that was dated July 25, 2025. The agreement will run from October 1, 2025, and continue through September 30, 2026, and the amount shall not exceed Three Hundred Forty-Six Thousand Six Hundred Twenty-Three Dollars and Eighty-Six Cents (\$346,623.86) during the term of the agreement.

- Prosecutor: Resolution to authorize the President of the Board to sign a 63-month lease agreement with Visual Edge IT, Inc. for six (6) Sharp copiers with financing through Wells Fargo Financing- \$2,495.00 per month.

Authorization for the Stark County Board of Commissioners to enter into a contract with Visual Edge IT, Inc., for premium care on copier machines-63 month lease agreement for four (4) SHARP 6071 (Owned) and two (2) SHARP SHBP70C65 (Leased) Copiers with Financing through Wells Fargo Financing at a cost of \$2,495.00 per month.

Requisitions (Kris Miller)

- EMA/911: 2026 NENA 911 Dues-Vendor: National Emergency Number Association-\$608.00
- Job & Family Services: Net Transportation-Vendor: Reliaride-\$420,000.00

Non-Encumbered Expenses (Kris Miller)

- Human Resources: Duplicate payment for a Dell Docking Station-Vendor: Huntington-\$218.00
Paid with a Credit Card and a PO

Travel (Kris Miller)

- Two IT employees seeking \$870.40 to attend Cyber Ohio Summit Conference on November 19, 2025 in Columbus, OH.
- Two Job & Family Services employees seeking \$80.00 to attend a Contract Monitoring Review on October 30, 2025 in Kent, OH.
- Five Job & Family Services employees seeking \$1,563.69 to attend the 2025 OCSPA Fall Training on October 21-22, 2025 in Columbus, OH.
- One Job & Family Services employee seeking \$139.60 to attend the NorthCoast Directors' meeting on October 17, 2025 in Elyria, OH.

- One Job & Family Services employee seeking \$204.40 to attend the Wendy's Wonderful Kids Ohio Convening on October 29, 2025 in Columbus, OH.

Engineer (Jennifer Odey)

- A Resolution approving a Local Public Agency (LPA) Agreement with ODOT for the Cleveland Ave (CR 66) Resurfacing Project, PID 117470.
The County Engineer is requesting the Board to approve and authorize itself to sign a project LPA Agreement with ODOT on a County Road Improvement project known as the Cleveland Ave Resurfacing Project, PID 117470. The estimated total cost is \$2,295,000, and the project is scheduled for Fiscal Year 2027. This agreement provides 80% of the estimated cost of the resurfacing of Cleveland Ave from Orion St to Wright Rd. with a maximum of \$1,700,000 for the project. Anything over the funding amount will be paid from the Engineer's 012 MV fund.

Regional Planning (Jennifer Odey)

- A Resolution approving the partial release of retainage/escrow on the City of North Canton Woodrow/Lois Waterline Replacement Project to Wenger Excavating, Inc.
Regional Planning Commission is asking the Board of Commissioners to authorize partial release of retainage to Wenger Excavating, Inc. for the City of North Canton Woodrow/Lois Waterline Replacement project. The project has been inspected by North Canton's Engineer. It is found to be substantially completed and in use, and recommends that \$39,202.57 of the \$54,202.57 retainage being held be released from escrow and paid to Wenger Excavating, Inc. An escrow balance of \$15,000.00 remains.

Commissioners (Jennifer Odey)

- A Resolution to approve and authorize the President of the Board to sign a Purchase Agreement with Cole Valley Cadillac, for the purchase of a 2023 Dodge Ram Promaster VIN No. 3C6LRVVG7PE572732.
The purchase of this Promaster Cargo van will aid the IT/Data Board Department. The purchase price will be \$30,138.00.

- A Resolution implementing Sections 3735.65 through 3735.70 of the Ohio Revised Code, converting and describing the boundaries of a Community Reinvestment Area in Lake Township, designating a Housing Officer to administer the program, and creating a Community Reinvestment Housing Council.

The Community Reinvestment Area No. 2 in Lake Twp. was established in 1986 and amended twice in 1992. On August 6, 2025, the Board of Stark County Commissioners amended all existing pre-1994 CRA's creating the fourth Amendment to Community Reinvestment Area No. 2. Ohio Revised Code Chapter 3735 requires pre-1994 CRA's to be converted to post-1994 CRA's on the occurrence of a third Amendment.

- A Resolution implementing Sections 3735.65 through 3735.70 of the Ohio Revised Code, converting and describing the boundaries of a Community Reinvestment Area in Perry Township, designating a Housing Officer to administer the program, and creating a Community Reinvestment Housing Council.

The Community Reinvestment Area No. 5 in Perry Twp. was established in 1990 and amended twice in 1991. On August 6, 2025, the Board of Stark County Commissioners amended all existing pre-1994 CRA's creating the fourth Amendment to Community Reinvestment Area No. 5. Ohio Revised Code Chapter 3735 requires pre-1994 CRA's to be converted to post-1994 CRA's on the occurrence of a third Amendment.

- A Resolution Authorizing the President of the Board to sign an Ohio Department of Health Tuberculosis Funding Agreement.

The Stark County Health Department will use the Center for Disease Control & Prevention (CDC) – Tuberculosis Elimination & Laboratory Cooperative Agreement funds to offset the cost of public health activities associated with Tuberculosis (“TB”) cases, that complete an approved course of treatment. The County is eligible to apply for the funding, and the Board is requested to approve and authorizes the President of the Board to sign the necessary paperwork to apply for the eligible funding from July 1, 2025 to December 31, 2025.

- Stark Regional Community Correction Center Facility Governing Board-Board Member Appointment.

A Resolution appointing Michael Peterson to serve on the Stark Regional Community Correction Center Facility Governing Board for the remainder of an unfinished term, effective October 8, 2025, through September 30, 2027.

- A Resolution approving an Addendum to the Community-Based Corrections FY 2026 – 2027 Subsidy Grant Agreement for the Probation Services Grants from the Ohio Department of Rehabilitation & Correction.

The Adult Probation is requesting the Board to approve and authorize itself to sign an Addendum to the Community-Based Corrections Program subsidy Grant Agreement for the CCA 2.0 and PSG Grants for FY 2026-2027. The grant funding will be increased by \$211,135.00 and \$20,699.00 respectively. The grant funding changed from \$5,600,168.00 to a total of \$5,832,002.00. The Addendum covers the additional funding amounts to these grants for the Period of July 1, 2025 - June 30, 2027.

- A Resolution approving the extension of the Village of Brewster's MRF funding allocations and retention of the funding from the Municipal Road Fund until December 31, 2026.

The Village of Brewster requests the Board to approve an extension of the MRF funding allocations and retention of the funding from the Municipal Road Fund till the following years, December 31, 2026 for:
 2024 7th Street micro-surfacing Project \$11,189.00
 2025 7th Street micro-surfacing Project \$20,722.00

VII. Commissioners Comments and Questions

VIII. Executive Session: Per 121.22 (G) (3) with Assistant Prosecutor to discuss pending or imminent court action.

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 10/13	10:00	Board Room		Columbus Day Holiday-All Offices Closed
Tues 10/14	10:00	Board Room		No Work Session
Wed 10/15	1:30	Board Room		Board of Commissioners Meeting Cancelled
Mon 10/20	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 10/21	10:00	Board Room		Work Session. Monthly County Finance Update; then, update from Stark County District Library. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 10/22	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)